

**AVALT MEYER MEMORIAL  
TRI-CLUB SCHOLARSHIP  
APPLICATION**



Please Type or Print

Please return to:

**MARSHA PEREZ  
23227 GRAND RAPIDS LN.  
SPRING, TX 77373  
281-384-3122 CELL**

**DEADLINE: POSTMARKED OR DELIVERED BY MONDAY, MARCH 7, 2022**

*Late applications will not be accepted.*

Student Name: \_\_\_\_\_ Student SS#: \_\_\_\_\_

Parent(s) Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Student Cell: \_\_\_\_\_ Parent Cell: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

**Participation in CLUBS – 4-H, FFA or FCCLA:** (years as member, officer positions held (if any), club activities participated in *other than showing livestock*: ie: community service, chapter conducting, tour guides, creed speaking etc.):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Did you (or will you) show as a graduating senior? \_\_\_\_\_

Other Activities (e.g., athletics, band, scouts, etc.): \_\_\_\_\_

Colleges or Schools Applied to: \_\_\_\_\_  
\_\_\_\_\_

What Major/Degree and career do you plan to pursue: \_\_\_\_\_

# AVALT MEYER MEMORIAL TRI-CLUB SCHOLARSHIP

## **Participation in Spring Livestock Show & Fair:**

Please list each project you showed for each year including arts and crafts:

Year	Project(s)
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

(If additional space is needed please fill out on a separate piece of paper and attach to application.)

## **Attachments:**

- One-Page Letter
- High School Transcript
- Resume (Optional)