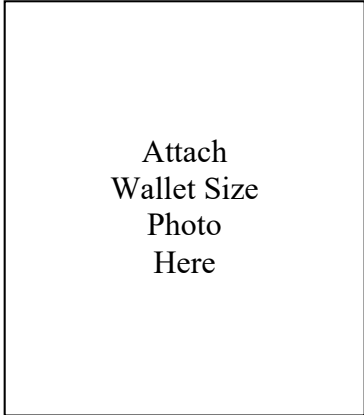




**SPRING TRI-CLUB  
SCHOLARSHIP APPLICATION**

Please Type or Print



Please return to:  
**MARSHA COOK**  
**23227 GRAND RAPIDS LN.**  
**SPRING, TX 77373**  
**281-384-3122 CELL**

**DEADLINE: POSTMARKED OR DELIVERED BY MONDAY, MARCH 25, 2019**  
*Late applications will not be accepted.*

Student Name: \_\_\_\_\_ Student SS#: \_\_\_\_\_

Parent(s) Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

**Participation in CLUBS – 4-H, FFA or FCCLA:** (years as member, officer positions held (if any), club activities participated in (*other than showing livestock*): e.g. community service, chapter conducting, tour guides, creed speaking, livestock judging, etc. – include the year of each activity):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Other Activities (e.g., athletics, band, scouts, etc.): \_\_\_\_\_

\_\_\_\_\_

Colleges or Schools Applied to: \_\_\_\_\_

\_\_\_\_\_

(If additional space is needed please fill out on a separate piece of paper and attach to application.)  
Applicant may attach a resume if so desired.

# SPRING TRI-CLUB SCHOLARSHIP APPLICATION

## Participation in Spring Tri-Club:

Please list each project you have shown, including arts and crafts for each year (including the current year):

Year	Project(s)
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

(If additional space is needed please fill out on a separate piece of paper and attach to application.)

## Parent/Guardian Participation in Tri-Club:

Parent/Guardian has:

- (1) Paid their Spring Tri-Club dues prior to scholarship application due date, AND
  - (a) Attended at least three (3) Spring Tri-Club meetings, OR
  - (b) Volunteered, or is volunteering, for the \_\_\_\_\_ Committee during applicant's Senior year.

(\*\*Please note: If applicant is awarded a Spring Tri-Club Scholarship and applicant's Parent/Guardian does not volunteer for the Spring Tri-Club Committee listed above, the awarded Scholarship will be forfeited.\*\*)

## Attachments:

- One-Page Letter
- High School Transcript
- Resume (Optional)